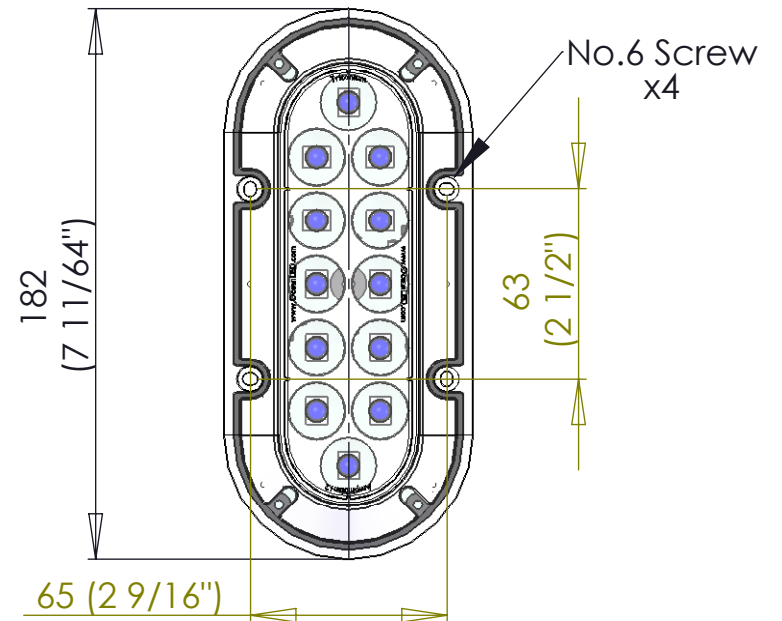
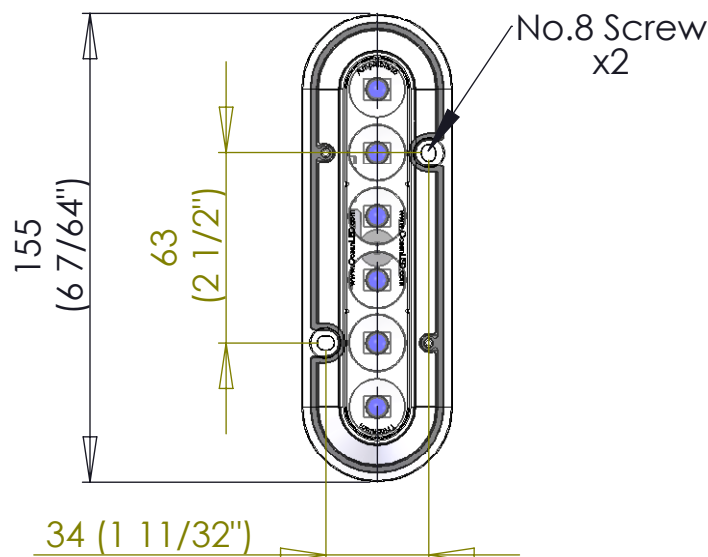
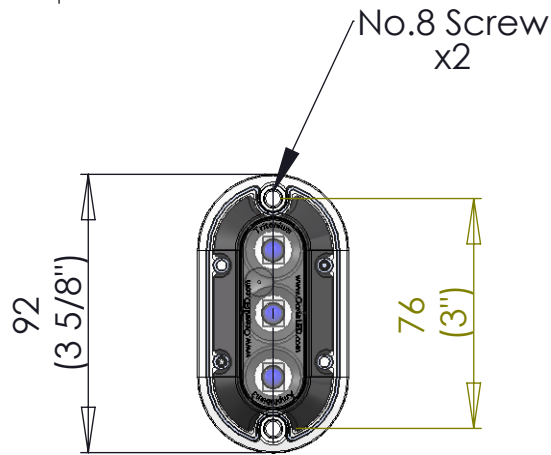
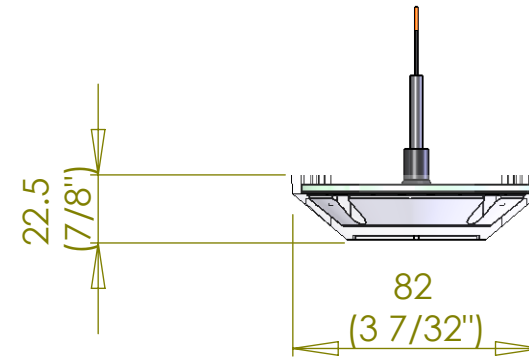
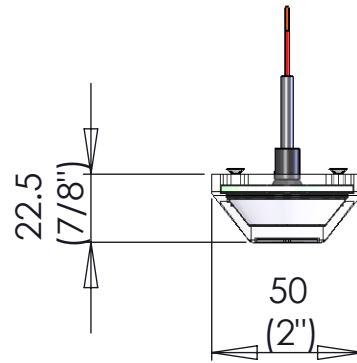
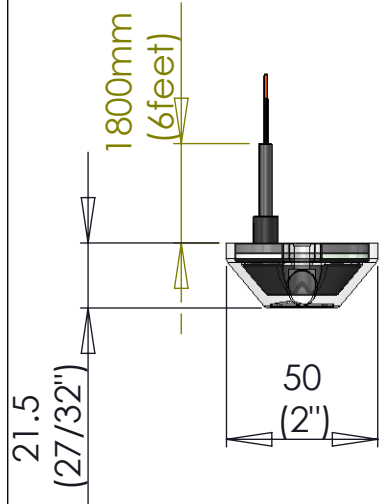


DO NOT SCALE

IF IN DOUBT ASK



**AMPHIBIAN 3**

**AMPHIBIAN 6**

**AMPHIBIAN 12**

note: all Amphibian lights have onboard drivers and are supplied with 1800mm(6ft) of cable & fixing screws

|   |                      |               |                            |  |                   |            |         |          |                      |          |                 |           |             |               |                            |              |            |          |       |   |  |   |  |   |  |   |  |   |  |
|---|----------------------|---------------|----------------------------|--|-------------------|------------|---------|----------|----------------------|----------|-----------------|-----------|-------------|---------------|----------------------------|--------------|------------|----------|-------|---|--|---|--|---|--|---|--|---|--|
| <p>GEOMETRIC SYMBOLS</p> <table border="1"> <tr> <td>STRAIGHTNESS</td> <td>PROFILE OF A LINE</td> <td>ANGULARITY</td> <td>RUN OUT</td> </tr> <tr> <td>FLATNESS</td> <td>PROFILE OF A SURFACE</td> <td>POSITION</td> <td>BASIC DIMENSION</td> </tr> <tr> <td>ROUNDNESS</td> <td>PARALLELISM</td> <td>CONCENTRICITY</td> <td>MAXIMUM MATERIAL CONDITION</td> </tr> <tr> <td>CYLINDRICITY</td> <td>SQUARENESS</td> <td>SYMMETRY</td> <td>DATUM</td> </tr> </table> |                      |               |                            | STRAIGHTNESS   | PROFILE OF A LINE | ANGULARITY | RUN OUT | FLATNESS | PROFILE OF A SURFACE | POSITION | BASIC DIMENSION | ROUNDNESS | PARALLELISM | CONCENTRICITY | MAXIMUM MATERIAL CONDITION | CYLINDRICITY | SQUARENESS | SYMMETRY | DATUM | <p>ALL DIMENSIONS ARE IN MILLIMETERS</p> <p>TOLERANCES ON CASTINGS, UNMACHINED PARTS AND FABRICATIONS, +/- 0.8</p> <p>TOLERANCES ON MACHINED DIMENSIONS</p> <p>WHOLE UNITS +/- 0.25</p> <p>ONE DEC. PLACE +/- 0.1</p> <p>TWO DEC. PLACE +/- 0.05</p> <p>ANGLES +/- 0.5 DEG.</p> |  | <p>THIS DRAWING IS THE PROPERTY OF Ocean LED LTD. COPYRIGHT IS RESERVED BY THEM. THE DRAWING IS ISSUED UNDER THE CONDITION THAT IT MUST NOT BE USED FOR ANY PURPOSE OTHER THAN WHICH IT IS SUPPLIED AND NOT BE COPIED, REPRODUCED, RETAINED OR DISCLOSED TO UNAUTHORISED PERSONS WHOLLY OR IN PART WITHOUT THE CONSENT IN WRITING OF Ocean LED LTD.</p> |  | <p>TITLE</p> <p><b>Amphibian Range</b></p> <p>MATERIAL SPEC</p> <p>HEAT TREATMENT</p> <p>FINISH</p> <p>DRAWN sant</p> <p>DATE 07/05/2009</p> <p>SCALE 1:2.5</p> |  | <p><b>Ocean LED</b><br/>LIGHTING THE FUTURE TODAY</p> <p><b>Ocean LED Ltd</b><br/>21 Ptarmigan Place<br/>Attleborough Fields Ind. Est.<br/>NUNEATON<br/>CV11 6RX</p> <p>Tel. 02476 371700 Fax. 02476 374840</p> <p>www.oceanled.com</p> <p>DRAWING NUMBER</p> <p><b>AMPH 3-6-12_001</b></p> |  | <p><b>Ocean LED Ltd</b></p> <p>21 Ptarmigan Place<br/>Attleborough Fields Ind. Est.<br/>NUNEATON<br/>CV11 6RX</p> <p>SHEET 1 of 1</p> <p>revision <b>B</b></p> <p><b>A4</b></p> |  |
| STRAIGHTNESS  | PROFILE OF A LINE    | ANGULARITY    | RUN OUT                    |  |                   |            |         |          |                      |          |                 |           |             |               |                            |              |            |          |       |   |  |   |  |   |  |   |  |   |  |
| FLATNESS  | PROFILE OF A SURFACE | POSITION      | BASIC DIMENSION            |  |                   |            |         |          |                      |          |                 |           |             |               |                            |              |            |          |       |   |  |   |  |   |  |   |  |   |  |
| ROUNDNESS   | PARALLELISM          | CONCENTRICITY | MAXIMUM MATERIAL CONDITION |  |                   |            |         |          |                      |          |                 |           |             |               |                            |              |            |          |       |   |  |   |  |   |  |   |  |   |  |
| CYLINDRICITY  | SQUARENESS           | SYMMETRY      | DATUM                      |  |                   |            |         |          |                      |          |                 |           |             |               |                            |              |            |          |       |   |  |   |  |   |  |   |  |   |  |
| <p>THIRD ANGLE PROJECTION</p>   |                      |               |                            | <p>ALL UNSPECIFIED CHAMFERS 1 x 45</p> <p>BREAK ALL SHARP EDGES 0.1 TO 0.5</p> |                   |            |         |          |                      |          |                 |           |             |               |                            |              |            |          |       |   |  |   |  |   |  |   |  |   |  |